

I believe that from God's point of view, there is no broken or improper fellowship--because we are 'In Christ' and when He sees us (typically and in reality), He sees the perfect Lamb of God and the completed work of atonement.

When we who are 'born again' sin, because of our weakness in the flesh and lack of faith, our conscience condemns us and we have a 'sense' of improper fellowship --so we confess our sin and we find that Grace and solace that heals our soul. This is also His Grace and Mercy to His children as we grow up.

The reality, from God's perspective is that we were already forgiven and never fell from that place on the Mercy Seat between the two cherubim. This is where He meets us.

Ex. 25:17 “You shall make a mercy seat of pure gold; two and a half cubits shall be its length and a cubit and a half its width. 18 And you shall make two cherubim of gold; of hammered work you shall make them at the two ends of the mercy seat. 19 Make one cherub at one end, and the other cherub at the other end; you shall make the cherubim at the two ends of it of one piece with the mercy seat. 20 And the cherubim shall stretch out their wings above, covering the mercy seat with their wings, and they shall face one another; the faces of the cherubim shall be toward the mercy seat. 21 You shall put the mercy seat on top of the ark, and in the ark you shall put the Testimony that I will give you. 22 **And there I will meet with you, This is where the Lord meets us.** Where the 'blood' was sprinkled and atonement is made. Its interesting what Mary Magdalene saw when she looked into the tomb where Christ lay.

John 20:11 But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. 12 And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain.

To me this hearkens back to the Mercy Seat and the two cherubim. He became the atonement and propitiation for our sins and a once for all high priest to boot. A once for all propitiation and there is now no longer a need for a priest to continually sprinkle the blood between the angels.

Rom. 3:21 But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, 22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; 23 for all have sinned and fall short of the

glory of God, ²⁴ being justified freely by His grace through the redemption that is in Christ Jesus, ²⁵ whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, ²⁶ to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.